

MONTCLAIR PUBLIC SCHOOLS



MONTCLAIR, NEW JERSEY

PUBLIC BOARD MEETING HELD ON

**MONDAY, MARCH 17, 2014, AT 7:00 PM
AT THE MONTCLAIR HIGH SCHOOL
100 CHESTNUT STREET, MONTCLAIR, NEW JERSEY**

MINUTES FOR THE PUBLIC BOARD MEETING
HELD MONDAY, MARCH 17, 2014 AT 7:00 PM
MONTCLAIR HIGH SCHOOL
100 CHESTNUT STREET, MONTCLAIR, NEW JERSEY

A. RESOLUTION FOR EXECUTIVE SESSION

At 7:00 p.m. Norman Rosenblum moved to approve the following resolution:

WHEREAS, the Open Public Meetings Act, N.J.S.A.10:4-12, permits the Board of Education to meet in closed session to discuss certain matters,

NOW THEREFORE BE IT RESOLVED, the Board of Education adjourns to closed session to discuss:

- material the disclosure of which constitutes an unwarranted invasion of individual privacy;
- pending or anticipated litigation or contract negotiation and/or matters of attorney-client privilege;
- specific prospective or current employees unless all who could be adversely affected request an open session; and/or

AND BE IT FURTHER RESOLVED, the minutes of this closed session be made public when the need for confidentiality no longer exists.

Seconded by David Cummings and approved by a vote of 4 – 0.

B. EXECUTIVE SESSION

C. RETURN TO OPEN SESSION – **7:40 PM**

D. STATEMENTS

1. Meeting Notice

E. THE PLEDGE OF ALLEGIANCE – **7:44 PM**

F. ROLL CALL

	PRESENT	ABSENT
David Cummings	X	
David Deutsch	X	
Robin Kulwin	X	
Leslie Larson	X	
Shelly Lombard	X	
Anne Mernin	X	
Norman Rosenblum	X	

Staff Members	60
Members of the Public	40
Members of the Press	3

G. MINUTES

Shelly Lombard moved to approve the following minutes:

1. Public Board Meeting held on February 24, 2014
2. Public Board Workshop Meeting held on March 3, 2014
3. Public Board Workshop Meeting held on March 6, 2014

Seconded by David Deutsch and approved by a vote of **7 – 0**.

	AYE	NAY	ABSTAIN	ABSENT
David Cummings	X			
David Deutsch	X			
Robin Kulwin	X			
Leslie Larson	X			
Shelly Lombard	X			
Anne Mernin	X			
Norman Rosenblum	X			

H. SUPERINTENDENT'S REPORT

I. COMMENTS FROM THE PUBLIC – **10:45 PM**

The Board will allow 30 minutes for the public to comment on agenda and non-agenda items. Additional time for public comment will be provided after Board resolution votes.

J. BOARD OF EDUCATION REPORTS

1. Committee Reports

- a. Finance, Facilities, and Enrollment Advisory Committee
- b. Policy and Legal Committee
- c. Communications Committee
- d. Personnel Committee
- e. Curriculum/Special Education Committee

K. PUPIL SERVICES

1. HIB REPORT

Shelly Lombard moved to approve the following resolution:

- a. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation involving SID No. 011562 reported on 2/28/2014 for the reasons set forth in the Superintendent's Report to the Board and directs the Board Secretary/School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.
- b. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation involving SID No. 010771 reported on 2/28/2014 for the reasons set forth in the Superintendent's

Report to the Board and directs the Board Secretary/School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

Seconded by *Leslie Larson* and approved by a vote of 7 – 0.

	AYE	NAY	ABSTAIN	ABSENT
David Cummings	X			
David Deutsch	X			
Robin Kulwin	X			
Leslie Larson	X			
Shelly Lombard	X			
Anne Mernin	X			
Norman Rosenblum	X			

2. Resolution Re: Approval of Out-Of-District Placements

***Shelly Lombard* moved to approve the following resolution:**

WHEREAS, the Superintendent recommends that the Board approves the actions contained in the attached Out-of-District Placements for the 2013-2014 school year.

BE IT RESOLVED that the Board approves the attached lists.

Seconded by *Leslie Larson* and approved by a vote of 7 – 0.

	AYE	NAY	ABSTAIN	ABSENT
David Cummings	X			
David Deutsch	X			
Robin Kulwin	X			
Leslie Larson	X			
Shelly Lombard	X			
Anne Mernin	X			
Norman Rosenblum	X			

3. Resolution Re: Award of Contract for Professional Services - On-Line Modular Education Program

***Shelly Lombard* moved to approve the following resolution:**

WHEREAS, N.J.S.A. 18A:18A-5 states in part "Any purchase, contract or agreement...may be made, negotiated or awarded by the Board of Education by resolution at a public meeting without public advertising for bids...", when the cost does not exceed \$36,000, and

WHEREAS, the Montclair Board of Education is in need of an on-line modular education program for an IEP senior student in community-based instruction to prepare the student for the job market upon graduation,

NOW THEREFORE BE IT RESOLVED that the Montclair Board of Education, after careful study and due deliberation, does hereby appoint DH Special Services to provide this service in the total amount of \$1,360.

Seconded by *Leslie Larson* and approved by a vote of 7 – 0.

	AYE	NAY	ABSTAIN	ABSENT
David Cummings	X			
David Deutsch	X			
Robin Kulwin	X			
Leslie Larson	X			
Shelly Lombard	X			
Anne Mernin	X			
Norman Rosenblum	X			

L. ACADEMIC OFFICE

1. Resolution Re: Adoption of New Board of Education Textbooks

***Leslie Larson* moved to approve the following resolution:**

WHEREAS, N.J.S.A. 18A:34-1, requires that a Board of Education approve and adopt all textbooks,

NOW, THEREFORE, BE IT RESOLVED that the Montclair Board of Education approves the adoption of a new K-5 math series effective immediately and until such time as modified by the Board of Education. An inventory of the new K-5 math series is maintained in the Department of Instruction.

Seconded by *Shelly Lombard* and approved by a vote of 7 – 0.

	AYE	NAY	ABSTAIN	ABSENT
David Cummings	X			
David Deutsch	X			
Robin Kulwin	X			
Leslie Larson	X			
Shelly Lombard	X			
Anne Mernin	X			
Norman Rosenblum	X			

2. Resolution Re: Approval of School Field Trips

***Leslie Larson* moved to approve the following resolution:**

WHEREAS, THE NEW JERSEY DEPARTMENT OF EDUCATION ACCOUNTABILITY REGULATIONS REQUIRE APPROVAL OF ALL SCHOOL RELATED FIELD TRIPS BY THE BOARD OF EDUCATION AND,

WHEREAS, THE FIELD TRIP MUST BE DIRECTLY RELATED TO INSTRUCTION AND CLASS WORK,

NOW, THEREFORE, BE IT RESOLVED THAT THE FOLLOWING FIELD TRIPS ARE APPROVED:

School Field Trips

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DATE OF TRIP	SCHOOL	GRD	TEACHER	DESTINATION	COST	PURPOSE	DURING SCHOOL HRS.	STATE MANDATED (Amistad, Holocaust, etc.)
2/16/14	High School	9-12	Tucker	Montclair Art Museum, 3 South Mountain Ave., Montclair, NJ	\$10	Annual high school lecture series introduces students to prominent artists who share insights with teens contemplating art careers.	Yes 4 hrs.	No
2/21/14	Hillside	4-5	D'Amico	Montclair High School	\$0	Drums of Thunder will perform at the Bob Hurt Scholarship Fund Game.	No 2 hrs.	No
2/22/14	Hillside	4-5	D'Amico	Princeton University, Princeton, NJ	\$0	Drums of Thunder will perform at Princeton/Harvard Game.	No 5 hrs.	No
2/25-/14	High School	11-12	Hobbs/Truman	Watchung School	\$0	Walking trip-students will read to 3-5 grade students.	Yes 3 hrs.	No
3/11/14	High School	10-12	Altunkaya/Orso	Middlesex County College, 2600 Woodbridge Ave, Edison, NJ	\$0	Students will participate in competition in state science Olympics tournament.	Yes 9 hrs.	No
3/14/14	High School	9-12	Ennis	Livingston Mall, 112 Eisenhower Pkwy., Livingston, NJ	\$0	Choir students will perform at the ECEA Pride Expo at the Mall.	Yes 5 hrs.	No
3/14/14	High School	9-10	Weber	BNP Paribas, 787 Third Ave., NY, NY	\$8	Students will compete in an academic Competition.	Yes 7 hrs.	No
3/14/14	High School	9-12	Burzynski	Eagle Rock Lanes, 424 Eagle Rock Ave., W. Orange, NJ	\$0	Therapeutic Field trip for Level II & III students in ESS program to promote team building & healthy living (exercise).	Yes 5 hrs.	No
3/16/14	Hillside	4-5	D'Amico	Barclay Center, Brooklyn, NY	\$0	Drums of Thunder will perform for the Atlantic 10	No 4 hrs.	No
3/18/14	High School	9-12	Manse/Graf	Princeton University, Princeton, NJ	\$0	Latin students will participate in the Certamin Competition.	Yes 7 hrs.	No
3/18/14	High School	9-12	Reyes/Lawsky	3300 Bergenline Ave., Union City, NJ	\$17	Students of the Spanish classes will have an opportunity to interact with heritage speakers of Spanish in a real-life setting in the Hispanic community of Union City.	Yes 6 hrs.	No
3/20/14	High School	10	Weber	Credit Suisse, 11 Madison Ave., NY, NY	\$0	Students will participate in an Academic competition.	Yes 7 hrs.	No
3/25/14	High School	9-11	Portas/English	Food Bank of NJ, 31 Evans Terminal Rd., Hillside, NJ	\$0	Students will sort food/pack weekend backpacks, etc., for community services hours required by the Weston Program.	Yes 8 hrs.	No
3/27/14	High School	9-10	Weber	Credit Suisse, 11 Madison Ave., NY, NY	\$0	Students will participate in an Academic competition.	Yes 7 hrs.	No
4/3/14	Bradford	K & 2	Chanin/Cahill	Liberty Science Center, 222 Jersey City Blvd., Jersey City, NJ	\$15	Students will observe hands-on representation of in-class curriculum.	Yes 4 hrs.	No
4/3/14	Glenfield	7	Lofrano	Clairidge Theatre, 486 Bloomfield Ave., Montclair, NJ	\$6	Walking trip to view the film version of The Outsiders.	Yes 3 hrs.	No
4/10/14	High	12	Weber	FRBNY, 33	\$0	Students will participate in an	Yes	No

School Field Trips

DATE OF TRIP	SCHOOL	GRD	TEACHER	DESTINATION	COST	PURPOSE	DURING SCHOOL HRS.	STATE MANDATED (Amistad, Holocaust, etc.)
	School			Liberty St., NY, NY		academic competition.	7 hrs.	
4/12/14	High School	9-11	Portas/English	American Museum of Natural History, Central Park West, NY, NY	\$0	Students will experience the exhibit "Power of Poison", paradoxical roles in nature, human health & myth.	No 7 hrs.	No
4/15/14	Nishua ne	K	Keller/May	Great Swamp Outdoor Education Center, 247 Southern Blvd., Chatham, NJ	\$10	Students will get hands-on experience with habitats and how people interact with their environment.	Yes 3 hrs.	No
4/16/14	Mt. Hebron	6-8	LaRosa	Montclair High School	\$5	Model UN group will debate on current world issues with other middle schools.	Yes 5 hrs.	No
4/16/14	Northeast	3-5	Alday/Philip	Montclair State University, Montclair, NJ	\$0	Students will participate in an interactive occupational/physical program to help and generalize gross motor skills, physical fitness and social skills with peers.	Yes 5 hrs.	No
4/16/14	Watchung	K-2	Markham	Montclair State University, Montclair, NJ	\$0	Students will participate in an interactive occupational/physical program to help and generalize gross motor skills, physical fitness and social skills with peers.	Yes 5 hrs.	No
4/16/14	Nishua ne	K-2	Kolenovic/Wyatt	Montclair State University, Montclair, NJ	\$0	Students will participate in an interactive occupational/physical program to help and generalize gross motor skills, physical fitness and social skills with peers.	Yes 6 hrs.	No
4/30/14	High School	10-11	Stambuli/Verny	Ramapo College, 505 Ramapo Valley Road, Mahwah, NJ	\$0	Big Picture students will take a college tour to increase motivation in academics and set goals for post-secondary education.	Yes 5 hrs.	No
4/30/14	Bradford	K	Cahill/Metzinger	Jenkinsons Aquarium, Point Pleasant, NJ	\$15	Kindergarten students are beginning the study of animals in connection with non-fiction science writing & reading for information and classifying activities.	Yes 5 hrs.	No
4/30/14	Nishua ne	2	Kolenovic/Gilbert/Lewis/Wyatt	Great Swamp Outdoor Education Center, 247 Southern Blvd., Chatham, NJ	\$10	Students will get hands-on experience with habitats and how people interact with their environment.	Yes 3 hrs.	No
5/15/14	High School	10-12	Panchekha	NJIT, University Heights, Newark, NJ	\$0	AP chemistry students will compete with other schools.	Yes 6 hrs.	No
5/20/14	High School	10-12	Eckert/Haas, English/Greene	Stony Brook Millstone Watershed, 31 Titus Mill Rd. Pennington, NJ	\$0	STEM students will experience stream and pond exploration.	Yes 9 hrs.	No
5/23/14	Glenfield	7	Lofrano	Brunswick Zone, 679 Washington Ave., Belleville, NJ	\$25	This event is a fund-raiser for the MESH (Montclair Emergency Services for the Homeless).	Yes 4 hrs.	No

School Field Trips

DATE OF TRIP	SCHOOL	GRD	TEACHER	DESTINATION	COST	PURPOSE	DURING SCHOOL HRS.	STATE MANDATED (Amistad, Holocaust, etc.)
5/30/14	Renaissance	7	Cullen/Khan/Garzon/Thomas	Various sites in Montclair, NJ	\$0	Students will visit local Montclair historical sites and listen to speakers discuss them on-site.	Yes 4 hrs.	No
6/6/14	Mt. Hebron	6-8	Cool/Strauss	High Note Music Festival, Dorney Park, Allentown, PA	\$60	Band and Chorus students will attend the High Note Festival, which motivates students to reach high musical standards. Adjudicators provide commentary on performances & compliment students on their accomplishments.	Yes 10 hrs.	No
6/6/14	Renaissance	8	Hittel	Bonsall Preserve, Upper Montclair, NJ	\$3	Students will have a lesson on water quality and environmental issues related to water and will then participate in a river clean up-supports their lessons on the "Earth's Waters" unit for science.	Yes 5 hrs.	No
6/18/14	Mt. Hebron	7	Scala/Drozd	East Hanover Funplex, 182 Rt. 10 W., East Hanover, NJ	\$25	Students will participate in "Eduplex" a program that uses Newton's laws of physics, as well as the concepts of friction and velocity to see science in applied settings.	Yes 6 hrs.	No
6/18/14	Glenfield	7	Lofrano	Madame Tussaud's & Bubba Gumps Shrimp Co., 234 W. 42 nd Street, NY, NY	\$60	7 th Grade Final trip. It will provide an opportunity to experience a chronological journey through history.	Yes 6 hrs.	No

BE IT FINALLY RESOLVED THAT THE FIELD TRIPS ARE APPROVED IN ACCORDANCE WITH THE NEW JERSEY DEPARTMENT OF EDUCATION ACCOUNTABILITY REGULATIONS.

Seconded by *Shelly Lombard* and approved by a vote of 7 – 0.

	AYE	NAY	ABSTAIN	ABSENT
David Cummings	X			
David Deutsch	X			
Robin Kulwin	X			
Leslie Larson	X			
Shelly Lombard	X			
Anne Mernin	X			
Norman Rosenblum	X			

M. HUMAN RESOURCES

1. Resolution Re: Approval of Personnel Report

***Shelly Lombard* moved to approve the following resolution:**

WHEREAS, the Superintendent has recommended that the Board approved the actions contained in the attached Personnel Report.

NOW, THEREFORE, BE IT RESOLVED that the Board approves the Personnel Report of March 17, 2014, including the indicated individuals who have been hired under the Emergent Hiring Procedures as required by law.

Seconded by *Norman Rosenblum* and approved by a vote of 6 – 1.

	AYE	NAY	ABSTAIN	ABSENT
David Cummings	X			
David Deutsch	X			
Robin Kulwin	X			
Leslie Larson	X			
Shelly Lombard	X			
Anne Mernin		X		
Norman Rosenblum	X			

2. Resolution Re: Revised Adoption of the Ten-Month Employment Calendar for 2013-2014 School Year

***Shelly Lombard* moved to approve the following resolution:**

WHEREAS, the Board of Education is required to annually adopt employment calendars for the staff, and

WHEREAS, the Board of Education approved employment calendars at the July 15, 2013 meeting, and

WHEREAS, the District has been forced to exceed the allowable amount of closings allotted due to inclement weather resulting in the need to make up days to fulfill the 180-day school year for students,

NOW THEREFORE BE IT RESOLVED that the approved ten-month calendar for the 2013-2014 school year has been revised to accomplish this, and

BE IT FURTHER RESOLVED that the Montclair Board of Education adopts the revised Ten-Month Employment Calendar for the 2013-2014 school year.

Seconded by *Norman Rosenblum* and approved by a vote of 6 – 1.

	AYE	NAY	ABSTAIN	ABSENT
David Cummings	X			
David Deutsch	X			
Robin Kulwin	X			
Leslie Larson	X			
Shelly Lombard	X			
Anne Mernin		X		
Norman Rosenblum	X			

N. OPERATIONS OFFICE

1. Resolution Re: Monthly Budget Reports and Bills and Claims

Shelly Lombard moved to approve the following resolution:

RESOLVED that pursuant to N.J.A.C. 6A:23-2.11 (c) 3, the Montclair Board of Education certifies that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11 (a), and that pursuant to N.J.A.C. 6A:23-2-11 (c) 4, after review of the board secretary's monthly financial reports, in the minutes of the Board each month, the Montclair Board of Education certifies that no major account or fund has been overexpended in violation of N.J.A.C. 6A:23-2.11 (b), and

BE IT FURTHER RESOLVED that the Montclair Board of Education approves the attached Bills and Claims for the month of March, 2014 in the amount of \$2,348,019.14, Supplemental Bills and Claims list for the month of February, 2014 in the amount of \$468,073.02 and the attached Appropriation Adjustments for the month of February in the amount of \$4,055.00 and

BE IT FURTHER RESOLVED that the Montclair Board of Education does hereby approve the request for tax levy from the Township of Montclair in the amount of \$8,500,000.00 for the month of March, 2014 and

BE IT FINALLY RESOLVED that the Montclair Board of Education acknowledges receipt of the attached Budget reports for the month of March, 2014 and the Secretary's Report for the month of January, 2014, and a revised Treasurer's report for the month of December, 2013 and Treasurer's report for the month of January, 2014.

Seconded by Norman Rosenblum and approved by a vote of 6 – 1.

	AYE	NAY	ABSTAIN	ABSENT
David Cummings		X		
David Deutsch	X			
Robin Kulwin	X			
Leslie Larson	X			
Shelly Lombard	X			
Anne Mernin	X			
Norman Rosenblum	X			

2. Resolution Re: Adoption of 2014-2015 Budget

Shelly Lombard moved to approve the following resolution:

BE IT RESOLVED, that the Montclair Board of Education's budget be approved for the 2014-2015 School Year using the 2014-2015 state aid figures and the Secretary to the Board of Education be authorized to submit the following budget to the Executive County Superintendent of Schools for approval in accordance with the statutory deadline:

	General Fund	Special Revenues	Debt Service	Total
2014-2015 Total Expenditures	\$113,634,901	\$2,428,585	\$ 0	\$116,063,486
Less Anticipated Revenues	<u>\$ 11,822,815</u>	<u>\$2,428,585</u>	<u>\$ 0</u>	<u>\$ 14,251,400</u>

Taxes to be Raised \$ 101,812,086 \$ 0 \$ 0 \$101,812,086

BE IT FURTHER RESOLVED to advertise said budget in the Montclair Times in accordance with the form suggested by the State Department of Education and according to law, and

BE IT FINALLY RESOLVED, that public hearings be held at the George Inness School, Montclair, New Jersey, on March 27, 2014, March 31, 2014, and April 7, 2014 at 8:00 PM for the purposes of conducting a public hearing on the budget for the 2014-2015 School Year.

Seconded by Norman Rosenblum and approved by a vote of 6 – 1.

	AYE	NAY	ABSTAIN	ABSENT
David Cummings		X		
David Deutsch	X			
Robin Kulwin	X			
Leslie Larson	X			
Shelly Lombard	X			
Anne Mernin	X			
Norman Rosenblum	X			

- Resolution Re: Approval of the Uniform State Memorandum of Agreement Between Education and Law Enforcement Officials 2013-2014 School Year

Shelly Lombard moved to approve the following resolution:

WHEREAS, the Montclair Board of Education approves the submission of the Uniform State Memorandum of Agreement between Education and Law Enforcement Officials as required by N.J.A.C. 6A:16-6.2(b) 13 through 15, and
 WHEREAS, the Board of Education further agrees to comply with the guidelines pertaining to New Jersey Administrative Code,
 NOW THEREFORE BE IT RESOLVED that copies of this agreement be forwarded to the State Department of Education.

Seconded by Norman Rosenblum and approved by a vote of 6 – 1.

	AYE	NAY	ABSTAIN	ABSENT
David Cummings		X		
David Deutsch	X			
Robin Kulwin	X			
Leslie Larson	X			
Shelly Lombard	X			
Anne Mernin	X			
Norman Rosenblum	X			

- Resolution Re: Approval of Conference and Travel Expenses

Shelly Lombard moved to approve the following resolution:

WHEREAS, New Jersey Administrative Code N.J.A.C. 23B and Board of Education policy require approval of the Board of Education prior to expending Board of Education funds for travel and related expenses, and

WHEREAS, the travel must be directly related to the employee's or Board member's current responsibilities,

NOW, THEREFORE, BE IT RESOLVED that the following Board members and employees are approved for travel-related reimbursements for an amount up to the estimated cost indicated:

CONFERENCE AND TRAVEL EXPENSES						
<u>CONFERENCE</u>	<u>DATE</u>	<u>BOARD MEMBER/ EMPLOYEE</u>	<u>SCHOOL DEPT.</u>	<u>ESTIMATED COST</u>	<u>EDUCATIONAL PURPOSE</u>	<u>LOCATION</u>
NSTA Annual Conference	4/3 – 4/6/14	Gary Odolecki	MHS	\$2,109.92	To reinforce the implementation of core curriculum standards and its relationship to the classroom.	Boston, MA
Governmental Purchasing Association of NJ, Inc	4/9 – 4/11/14	Brian Fleischer	CS	\$721.00	This conference will provide additional information aimed to improve the expertise of individuals who are responsible for procurement using public funds.	Atlantic City, NJ
Managing Disruptive Classroom Behavior	4/8/14	Georgette Mbayed	BU	\$209.00	Teaches different strategies & techniques to help establish positive behavior intervention support, in the classroom.	Saddle Brook, NJ
Flip your WL Classroom.	4/28/14	Marilyn Pichardo	MH	\$229.00	Teach how to engage with WL students through effective use of the technology they are already using.	Newark, NJ
NJASBO Annual Conference	6/4-6/14	Brian Fleischer	CS	\$400.00	This conference will provide additional information from individuals who administer a variety of operations within school districts.	Atlantic City, NJ
AP Summer Institute, AP Environmental Science	8/4-7/14	Shefali Kalra	MHS	\$962.00	Requirement for certification to teach AP Environmental Science. Practice hands-on experiments, guided inquiry as required for AP curriculum and testing.	Edison, NJ
NJAMLE Conference	3/14/14	Jill Sack	MH	\$99.00	Professional development, resources, that engage & enhance the effectiveness of middle level educators.	Trenton, NJ

BE IT FINALLY RESOLVED that reimbursement will be made for expenses that are in accordance with Board of Education policy and for which original receipts are submitted to the Business Office.

Seconded by Norman Rosenblum and approved by a vote of 6 – 1.

	AYE	NAY	ABSTAIN	ABSENT
David Cummings		X		
David Deutsch	X			

Robin Kulwin	X			
Leslie Larson	X			
Shelly Lombard	X			
Anne Mernin	X			
Norman Rosenblum	X			

O. COMMENTS FROM THE PUBLIC

The Board will allow additional time for the public to comments on agenda or non-agenda items.

P. ANNOUNCEMENT OF FUTURE MEETING DATES

The next meeting of the Board of Education will be held on Monday, April 7, 2014 and will open at 6:15 p.m. This meeting will be held in the Auditorium of the Montclair High School, 100 Chestnut Street.

Q. ADJOURNMENT